#### Pilbara Traditional Owner Participation Support Fund Application **Form**

Form Preview

#### **Corporation Details**

\* indicates a required field

Corporation Details

I am applying on behalf of one the following Prescribed Body Corporates under the Native Title Act 1993 and/or incorporated under the Corporations (Aboriginal and Torres Strait Islander Act) 2006: \*

| Applicants must be one of the above listed Corporations to be eligible for the Pilbara Energy Transit Traditional Owner Participation Support Fund Grants . If you do not meet this eligibility criteria, you not be able to submit the application form. |
|---|
| Does the Corporation have outstanding debts owing to the WA or Australian Government? *   |
| ○ Yes   |
| ○ No  |
| If Yes, please describe the nature of these debts owing to government.  |
|   |
| Is the Corporation subject to investigation and/or prosecution action? *  O Yes  O No   |
| If yes, please describe the nature of these matters.  |
| in yes, prease accertact the nature of these matters.   |
|   |
| Is this corporation insolvent, or has this corporation declared bankruptcy? *  O Yes  No  |
| ABN *   |
|   |
| The ABN provided will be used to look up the following information. Click Lookup above to check that you have entered the ABN correctly.  |
| Information from the Australian Business Register   |
| ABN   |
| Entity name   |
| ABN status  |
| Entity type   |
| Goods & Services Tax (GST)  |

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| DGR Endorsed   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ATO Charity Type <u>More information</u>                       |  |  |  |  |  |  |
| ACNC Registration  |  |  |  |  |  |  |
| Tax Concessions  |  |  |  |  |  |  |
| Main business location   |  |  |  |  |  |  |
| Must be an ABN.  |  |  |  |  |  |  |
| Corporation Address  |  |  |  |  |  |  |
| Address  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Any, but at least one field is required.                       |  |  |  |  |  |  |
| Corporation Postal Address, if different to above Address      |  |  |  |  |  |  |
| Address  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Corporation Contact Number *                                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Must be an Australian phone number.                            |  |  |  |  |  |  |
| Contact Person Details   |  |  |  |  |  |  |
| Corporation Contact Person's Name * Title First Name Last Name |  |  |  |  |  |  |
| Last Name  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Corporation Contact Person's contact phone *                   |  |  |  |  |  |  |
| Much has an Australian at an annual ar                         |  |  |  |  |  |  |
| Must be an Australian phone number.                            |  |  |  |  |  |  |
| Corporation contact person's email address *                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Must be an email address.                                      |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Proposal Information   |  |  |  |  |  |  |
| * indicates a required field                                   |  |  |  |  |  |  |
| Proposal Overview  |  |  |  |  |  |  |

What is the name of the project? \*

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| Must be no more than 25 words.  |
|---|
| One paragraph summary of project - tells us what the project is about and what you want to get out of it. ${\color{red}^*}$                           |
|   |
| Merit Criteria  |
| Briefly outline how the project will deliver economic, environmental, or social benefits for your members? *  |
|   |
| Word count:   |
| How will the project support the Corporation to progress energy transition opportunities and/or engage with clean energy developers in the Pilbara? * |
|   |
| Word count:   |
| Could the project support region-wide participation in the Pilbara energy transition, including through the sharing of information? *                 |
|   |
| Word count: For example, information sharing at conferences and seminars.   |
| Who will carry out the project? *   |
| Please provide details, including details of service provider to be engaged (if applicable)   |
| Please attach a quote, business case and/or detailed project plan. * Attach a file:   |
|   |
| Proposal Cost   |
| Please enter the proposal total cost (GST inclusive) *  \$ Must be a dollar amount.   |

Do not include any in-kind contributions.

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|                     | of funding for t              |                         | piease provide detai                        | is of the other       |
|---------------------|-------------------------------|-------------------------|---|-----------------------|
|                     |                               |                         |   |                       |
| How lon<br>grant? * |                               | you think it will       | take to finish the pr                       | oject if you get a    |
|                     |                               |                         |   |                       |
| Corpor              | ration Declara                | ation                   |   |                       |
| * indicate          | es a required field           |                         |   |                       |
| Declara             | ation                         |                         |   |                       |
|                     |                               |                         | ergy transition Tradi<br>a and Conditions * | tional Owner          |
|                     | thorised to comporporation. * | lete and submit         | this application as a                       | an employee/affiliate |
| Date of             | Declaration *                 |                         |   |                       |
| Must be a           | date                          |                         |   |                       |
|                     |                               |                         |   |                       |
| Name of<br>Title    | f person making<br>First Name | declaration * Last Name |   |                       |
|                     |                               |                         |   |                       |